

# ASPEN SANTA FE BALLET

## 2017-18 PROGRAM BOOK ADVERTISING CONTRACT

Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

**Ad Size:**

- |  |   |
|--|---|
| <input type="checkbox"/> Two-Page Spread (\$2,600)                       | <input type="checkbox"/> <del>Inside Back Cover (\$1,850) - SOLD!</del> |
| <input type="checkbox"/> <del>Inside Front Cover (\$1,850) - SOLD!</del> | <input type="checkbox"/> <del>Back Cover (\$1,985) - SOLD!</del>        |
| <input type="checkbox"/> Full Page (\$1,625)                             | <input type="checkbox"/> 1/2 Page Vertical (\$1,235)                    |
| <input type="checkbox"/> 1/2 Page Horizontal (\$1,235)                   |   |

Total Contract Price \_\_\_\_\_

Special Notes \_\_\_\_\_

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**Ad materials due November 1, 2017**

Organization Contact Signature \_\_\_\_\_

Date \_\_\_\_\_

ASFB Representative Signature \_\_\_\_\_

Date \_\_\_\_\_

**Scan and email signed contract to:**  
Jessica Moore, *Director of Marketing*  
jessica@aspensantafeballet.com  
Phone: 970-925-7175 Fax: 970-925-1127